



Debby Kim <debby.kim@lacity.org>

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## Talking Points-LABC VIP Reception, November 1st 4:30pm-7:30pm, Tom Bradley Tower Room-GO DODGERS! Game 7 will be streaming

7 messages

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**Kandace London** <klondon@labusinesscouncil.org>  
To: Debby Kim <debby.kim@lacity.org>  
Cc: Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>

Mon, Oct 30, 2017 at 1:23 PM

Hello,

Thank you for your patience in receiving your talking points for our event on November 1<sup>st</sup>. We kindly ask that you arrive by 4:30pm for registration. We will be streaming Game 7 of the World Series during the Reception!

I attached your portion of the script. If you have any edits to your section; please let me know by Tuesday, 5:00pm. I will follow up in a separate email regarding parking information.

Thank you for your support of our VIP Reception & Awards Ceremony! We look forward to celebrating our honorees with you.

Best,

Kandace

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 **Councilmember Cedillo.docx**  
129K

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**Debby Kim** <debby.kim@lacity.org>  
To: Fredy Ceja <fredy.ceja@lacity.org>  
Cc: Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>

Mon, Oct 30, 2017 at 5:13 PM

Fredy -  
Gil is set to emcee this event on Wednesday.  
Can you please vet this? Then format it for GC?

Gracias,  
[Quoted text hidden]

--  
*Debby Kim*  
Senior Advisor  
200 N. Spring St. Rm. 460  
Los Angeles, CA 90012  
213-473-7001



**Councilmember Cedillo.docx**

129K

**Debby Kim** <debby.kim@lacity.org>

Wed, Nov 1, 2017 at 10:33 AM

To: Fredy Ceja &lt;fredy.ceja@lacity.org&gt;, Kandace London &lt;klondon@labusinesscouncil.org&gt;

Cc: Eduardo Soriano-Hewitt &lt;eduardo.soriano.hewitt@lacity.org&gt;

Kandace

I'm soooooo sorry but my boss has an urgent personal issue and will not be able to do the event tonight!!

[Quoted text hidden]

[Quoted text hidden]

**Kandace London** <klondon@labusinesscouncil.org>

Wed, Nov 1, 2017 at 10:38 AM

To: Debby Kim &lt;debby.kim@lacity.org&gt;, Fredy Ceja &lt;fredy.ceja@lacity.org&gt;

Cc: Eduardo Soriano-Hewitt &lt;eduardo.soriano.hewitt@lacity.org&gt;

Oh no Debby! Can he walk up and just welcome the event at 5:15pm and Mary Leslie will be emcee?

**From:** Debby Kim <debby.kim@lacity.org>**Date:** Wednesday, November 1, 2017 at 10:33 AM**To:** Fredy Ceja <fredy.ceja@lacity.org>, Kandace London <klondon@labusinesscouncil.org>**Cc:** Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>**Subject:** Re: Talking Points-LABC VIP Reception, November 1st 4:30pm-7:30pm, Tom Bradley Tower Room-GO DODGERS! Game 7 will be streaming

Kandace

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

*Debby Kim**Senior Advisor*200 N. Spring St. Rm. 460  
Los Angeles, CA 90012

213-473-7001

**Debby Kim** <debby.kim@lacity.org>

Wed, Nov 1, 2017 at 10:40 AM

To: Kandace London &lt;klondon@labusinesscouncil.org&gt;

Cc: Fredy Ceja <fredy.ceja@lacity.org>, Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>

He's going to be out on personal issue as soon as our Council meeting adjourns. :(  
So sorry.

[Quoted text hidden]

--  
[Quoted text hidden]

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**Kandace London** <klondon@labusinesscouncil.org>

Wed, Nov 1, 2017 at 10:45 AM

To: Debby Kim <debby.kim@lacity.org>

Cc: Fredy Ceja <fredy.ceja@lacity.org>, Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>

Debby—we hope everything is alright! Mary is fine about emceeing but is wondering if the Councilman returns to City Hall if he will just come up and welcome at 5pm.

Also can you please confirm that we can have the room until 8:30pm since we are streaming the dodgers game?

**From:** Debby Kim <debby.kim@lacity.org>

**Date:** Wednesday, November 1, 2017 at 10:40 AM

**To:** Kandace London <klondon@labusinesscouncil.org>

**Cc:** Fredy Ceja <fredy.ceja@lacity.org>, Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>

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[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

[Quoted text hidden]

**Error! Filename not specified.**

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*Debby Kim*

*Senior Advisor*

200 N. Spring St. Rm. 460  
Los Angeles, CA 90012

213-473-7001

**Error! Filename not specified.**

Debby Kim

Senior Advisor

200 N. Spring St. Rm. 460  
Los Angeles, CA 90012

213-473-7001

image removed by sender.

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**Debby Kim** <debby.kim@lacity.org>

Wed, Nov 1, 2017 at 10:47 AM

To: Kandace London <klondon@labusinesscouncil.org>

Cc: Fredy Ceja <fredy.ceja@lacity.org>, Eduardo Soriano-Hewitt <eduardo.soriano.hewitt@lacity.org>, Nancy Torres <nancy.torres@lacity.org>

He will not be returning to City Hall for the remainder of the day.

i believe Nancy has been in touch with you in regards to logistics for the evening.

Thanks Kandace, sorry for the inconvenience.

[Quoted text hidden]

[Quoted text hidden]





Debby Kim &lt;debby.kim@lacity.org&gt;

## Invitation to 2018 Sustainability Summit

1 message

Kandace London &lt;klondon@labusinesscouncil.org&gt;

Mon, Mar 12, 2018 at 4:38 PM

Cc: Emily Ortiz &lt;eortiz@labusinesscouncil.org&gt;

Dear Councilmember,

On behalf of the Los Angeles Business Council, we would like to offer you complimentary registration to our 12<sup>th</sup> Annual Sustainability Summit. The event will be held on **April 20<sup>th</sup> from 7:30am to 2:30pm at the Harold M. Williams Auditorium at the Getty Center**. We would also love for you to join us at our exclusive VIP Reception being held on **April 19<sup>th</sup> at the Haworth Showroom downtown**.

At the VIP Reception this year we are presenting the *LABC Legacy Award* to **Mary Nichols**, chair of the California Air Resources Board for her leadership in creating California's Cap-and-Trade Program and her role in the successful passage of the program's extension, both of which have furthered California's progress in reducing emissions and development of clean energy. We will also be presenting the *LABC Leadership Award* to **Councilman Paul Krekorian** to congratulate him on the passage of his motion directing LADWP to study a pathway to achieve a 100% renewable energy portfolio.

This year's Summit will cover an array of exciting issues including: Achieving California's ambitious climate goals; re-thinking waste as a tool to combat hunger and create a sustainable energy source; how a global entrepreneur is shaping the future of transportation with flying drones; how billions of dollars in ballot measures will affect California's water infrastructure; the creation of a regionalized energy grid; and, the plan to electrify the nation's largest Port.

Confirmed and invited speakers for this year's Summit include: **Los Angeles Mayor Eric Garcetti**; **California Senate President Pro Tempore Kevin de Leon**; **Emile Haddad**, Chairman & CEO of FivePoint; **Myeisha Gamino**, Director of Corporate Affairs & Government Relations for the Kroger Company's Ralphs Division; **Matt Petersen**, President & CEO of LA Cleantech Incubator; **Ron Nichols**, President of Southern California Edison; **Yifang (Derrick) Xiong**, Co-Founder & CMO of EHang, Inc.; **Enrique Zaldivar**, Director, City of Los Angeles Bureau of Sanitation; **Michael Northrop**, Program Director, Sustainable Development, Rockefeller Brothers; and many more.

If you are interested in attending, details on how to register are included below.

### Registration Instructions

To register for the Sustainability Summit (April 20):

1. Please click this [link](#)
2. Complete the required fields with the information of the registrant
3. Enter the Promo Code: **OFFICIAL18** \*this code should unlock your FREE registration
4. Click Register
5. You should receive a confirmation email informing you that you completed the process successfully.

To register for the VIP Reception (April 19):

1. Please click this [link](#)
2. Complete the required fields with the information of the registrant
3. Enter the Promo Code: **OFFICIAL18** \*this code should unlock your FREE registration
4. Click Register
5. You should receive a confirmation email informing you that you completed the process successfully.

If you have any questions or concerns, please feel free to reach out to Kandace London at [klondon@labusinesscouncil.org](mailto:klondon@labusinesscouncil.org) or call us at (310) 226-7460. If you do plan on attending, we ask that you please register by **March 30<sup>th</sup>**. I hope to see you at the event.

Thanks,  
Kandace

Kandace London  
Business Development & Events Manager  
Los Angeles Business Council  
(P) 310-226-7460  
(F) 310-226-7461  
[Klondon@labusinesscouncil.org](mailto:Klondon@labusinesscouncil.org)  
<http://www.labusinesscouncil.org/>



Debby Kim &lt;debby.kim@lacity.org&gt;

## Invitation to be a Special Guest at the 2018 Mayoral Housing, Transportation & Jobs Summit VIP Reception

2 messages

Mary Leslie <mleslie@labusinesscouncil.org>  
 To: "gilbert.cedillo@lacity.org" <gilbert.cedillo@lacity.org>  
 Cc: "debby.kim@lacity.org" <debby.kim@lacity.org>

Thu, Sep 27, 2018 at 3:37 PM

Dear Councilmember Cedillo,

On behalf of the Los Angeles Business Council (LABC), we are honored to invite you, as our esteemed guest to be acknowledged for your leadership at the 2018 Mayoral Housing, Transportation and Jobs Summit (MHTJS) VIP Reception on **October 4<sup>th</sup> from 5:30 to 7:30 PM at Haworth's LA Showroom (444 S Flower St Suite 4800, Los Angeles, CA 90071).**

The VIP Reception gives the LABC an opportunity to honor outstanding public, private, and non-profit leaders in the fields of housing, transportation and jobs. This year we will be awarding:

- **Bill Witte, Chairman and CEO, Related California**, with the LABC Chairman's Award for championing affordable housing policy, development, and preservation in California.
- LABC Aimco Housing Impact Award recipient **LA City Councilmember David Ryu, Sarah Dusseault, Vice Chair, LAHSA, Los Angeles Housing Community & Investment Department, Los Angeles LGBT Center, and Thomas Safran & Associates** for their leadership in bringing historic investment, intergenerational housing & critical services to Los Angeles
- **LA County Board Supervisor Janice Hahn**, the LABC Leadership Award recipient for championing affordable and homeless policy and programs to serve the Los Angeles community.

We also invite you to please join us for this year's outstanding Summit program (see attached) at **UCLA's Meyer and Renee Luskin Conference Center on Friday, October 5<sup>th</sup> from 8:00am-2:30pm**. This annual event has come to be regarded as one of the most effective forums to help spur transit-oriented development and sustainable workforce housing in Los Angeles for more than a decade.

Featured Speakers included: **LA City Mayor Eric Garcetti**; California State Attorney General **Xavier Becerra**; State Senator **Scott Wiener**; State Assemblymember **David Chiu**; California State Transportation Agency Secretary **Brian Annis**; Holland Partner Group Chairman & CEO **Clyde Holland**; LA Metro Deputy CEO **Stephanie Wiggins**; LA City Planning Director **Vince Bertoni**; and representatives from **CBRE, Hyperloop, Lime, Lyft** and more.

If you have any questions or would like to confirm your attendance, please feel free to reach out to Kandace London at [klondon@labusinesscouncil.org](mailto:klondon@labusinesscouncil.org) or via phone at (310) 226-7460.

Best regards,



Mary Leslie

President

LABC

Nadine Watt

Chair

LABC

Brad Cox

Chair

LABC Institute

**Mary Leslie | President**

Los Angeles Business Council

2029 Century Park East, Suite 2480

Los Angeles, CA 90067

310.226.7460

[www.labusinesscouncil.org](http://www.labusinesscouncil.org)

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**4 attachments**image003.jpg  
9K**MHTJS Agenda.pdf**  
898K**Cedillo\_Councilmember\_Invite.pdf**  
359K**2018 MHTJ VIP Reception Invitation UPDATED.pdf**  
113K



To: Mary Leslie <mleslie@labusinesscouncil.org>

Hi Mary,  
sorry for the late reply but he will be there to stop by the event this Thursday.  
Thanks!

[Quoted text hidden]

--

**Debby Kim**  
**Chief of Staff**  
**Office of Councilmember Gil Cedillo**  
200 N. Spring St. Rm. 460  
Los Angeles, CA 90012  
213-473-7001 (O)  
213-392-1255 (C)





Debby Kim &lt;debby.kim@lacity.org&gt;

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**Mexico City in November**

2 messages

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**Debby Kim** <debby.kim@lacity.org>  
To: Mary Leslie <mleslie@labusinesscouncil.org>

Tue, Oct 9, 2018 at 11:28 AM

Hi Mary -  
my boss asked me to reach out to you on details for the Mexico City Trip in November - he may be interested in attending.  
Can you please help point me in the right direction?

Thanks in advance,

--  
**Debby Kim**  
**Chief of Staff**  
**Office of Councilmember Gil Cedillo**  
200 N. Spring St. Rm. 460  
Los Angeles, CA 90012  
213-473-7001 (O)  
213-392-1255 (C)

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**Mary Leslie** <mleslie@labusinesscouncil.org>  
To: Debby Kim <debby.kim@lacity.org>  
Cc: Kandace London <klondon@labusinesscouncil.org>

Wed, Oct 10, 2018 at 5:44 PM

We do not have any detail but Felipe in the Mayor's trade office is one of the point people!

We can let you know when we have more detail!

--  
**Mary Leslie | President**

Los Angeles Business Council

2029 Century Park East, Suite 2480

Los Angeles, CA 90067

310.226.7460

[www.labusinesscouncil.org](http://www.labusinesscouncil.org)



**From:** Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>  
**Date:** Tuesday, October 9, 2018 at 11:28 AM  
**To:** envayMary Leslie <[mleslie@labusinesscouncil.org](mailto:mleslie@labusinesscouncil.org)>  
**Subject:** Mexico City in November

[Quoted text hidden]



Debby Kim &lt;debby.kim@lacity.org&gt;

## LABC | Research Report - The Affordable Housing Crisis in Los Angeles

2 messages

Mary Leslie &lt;mleslie@labusinesscouncil.org&gt;

Fri, Oct 26, 2018 at 12:31 PM

To: "gilbert.cedillo@lacity.org" &lt;gilbert.cedillo@lacity.org&gt;

Cc: Adam Lane &lt;alane@labusinesscouncil.org&gt;, "debby.kim@lacity.org" &lt;debby.kim@lacity.org&gt;, "arturo.chavez@lacity.org" &lt;arturo.chavez@lacity.org&gt;, Devon Provo &lt;dprovo@labusinesscouncil.org&gt;

Dear Councilmember Cedillo,

The Los Angeles Business Council Institute is proud to release its newest report prepared by USC's Dr. Gary Painter, **The Affordable Housing Crisis in Los Angeles: Impacts to LA's Fastest Growing Industries**. This report is a follow-up to the LABC Institute's 2017 study authored by USC Professor Dr. Raphael Bostic, **The Affordable Housing Crisis in Los Angeles: An Employer Perspective**.

This report explores how employers in the fastest growing industries are responding to the region's high cost of living and lack of affordable housing near job centers and examines how these trends are impacting employees. Dr. Painter and his team of researchers surveyed eighteen employers representing over 84,000 employees in the following three industries: health care and social services; accommodation and food services; and professional, scientific and technical services.

### ***The research and survey yielded several key findings:***

- There is a general consensus amongst employers in all three industries that the high cost of living and housing in L.A. adversely affects employees and employers in the area. However, firms in the professional, scientific, and technical services industry were more likely to reflect the high cost of living in their hiring packages and were therefore more successful attracting and retaining employees.
- The majority of employers surveyed had not taken any steps to directly assist employees with housing – with the lowest wage workers receiving the least housing related assistance.
- Both the quantitative research and survey results suggest the need for intervention to support workers and businesses, in order to ensure a thriving economic base and workforce in the Los Angeles region.

***The findings and a roundtable discussion led us to develop the following recommendations.***

### ***Recommendations for employers:***

- Consider affordable housing as part of an overall business strategy. This includes offering housing related assistance such as homebuyer education, relocation reimbursements, mortgage assistance, and financial education programs.

- Become vocal participants in the political process and advocate for housing at all income levels.
- Build bridges between private, nonprofit, and public entities, and consider taking a coordinated approach to creating affordable housing.

**Recommendations for public agencies:**

- Think creatively about the way affordable housing is subsidized, using tax abatement programs or discounted ground leases to mitigate the cost needed to construct and maintain affordable units.
- Create a permanent revenue stream to finance the construction and preservation of affordable housing units, leveraging revenue sources such as cannabis taxes, Linkage Fee revenues, or Transient Occupancy Taxes (TOT).
- Streamline the rules and approval processes for affordable housing to lower costs and enable development to occur more efficiently. Similar to the streamlined development process the County of Los Angeles implemented for permanent supportive housing, county and city officials could streamline the approval process for affordable housing projects, helping to shrink the gap between what developments cost to build and what residents can afford to pay.

Working together, government and businesses can help solve L.A.'s workforce housing needs. **As a start, the LABC has compiled a two-page housing resource guide to inform employers of existing resources and programs available to help their employees.** We would appreciate the opportunity to discuss the report findings with you. Please contact Devon Provo at [dprovo@labusinesscouncil.org](mailto:dprovo@labusinesscouncil.org) for more information.

Sincerely,



Mary Leslie  
President, LABC



Brad Cox Chair,  
LABC Institute

--  
**Mary Leslie | President**

Los Angeles Business Council

2029 Century Park East, Suite 2480




Los Angeles, CA 90067

310.226.7460

[www.labusinesscouncil.org](http://www.labusinesscouncil.org)

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**3 attachments**

-  **FINAL LABC MHTJS ExecSum 2018 Report Low-res.pdf**  
1771K
-  **LABC MHT&J Housing Resources Flyer r-1.pdf**  
784K
-  **2018 MHTJS\_Cedillo.pdf**  
248K

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**Debby Kim** <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>

Fri, Oct 26, 2018 at 12:32 PM

To: Eduardo Soriano-Hewitt <[eduardo.soriano.hewitt@lacity.org](mailto:eduardo.soriano.hewitt@lacity.org)>, Gerald Gubatan <[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)>, Tony Ricasa <[tony.ricasa@lacity.org](mailto:tony.ricasa@lacity.org)>




fyi

[Quoted text hidden]

--  
**Debby Kim**  
**Chief of Staff**  
**Office of Councilmember Gil Cedillo**  
200 N. Spring St. Rm. 460  
Los Angeles, CA 90012  
213-473-7001 (O)  
213-392-1255 (C)

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**3 attachments**

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1771K
-  **LABC MHT&J Housing Resources Flyer r-1.pdf**  
784K
-  **2018 MHTJS\_Cedillo.pdf**  
248K







Debby Kim &lt;debby.kim@lacity.org&gt;

**Debby, You're Invited! LABC Holiday Party**

1 message

Los Angeles Business Council &lt;rlevy@labusinesscouncil.org&gt;

Mon, Nov 19, 2018 at 1:13 PM

Reply-To: rlevy@labusinesscouncil.org

To: debby.kim@lacity.org

Debby, Celebrate with the LABC!

**RSVP NOW!**Los Angeles Business Council | [2029 Century Park East, Suite 4380, Los Angeles, CA 90067](#)[Unsubscribe debby.kim@lacity.org](#)[Update Profile](#) | [About our service provider](#)

Sent by rlevy@labusinesscouncil.org in collaboration with



Try it free today



Debby Kim &lt;debby.kim@lacity.org&gt;

## Debby, You're Invited! LABC Holiday Party, Toy Drive & Special Guest!

1 message

Los Angeles Business Council &lt;klondon@labusinesscouncil.org&gt;

Wed, Nov 28, 2018 at 2:04 PM

Reply-To: klondon@labusinesscouncil.org

To: debby.kim@lacity.org

Debby, Celebrate with the LABC!

**Celebrate the Holidays with the Los Angeles Business Council**

*Exclusive Evening*

**Annenberg Space for Photography**

*Featuring the National Geographic Photo Ark Exhibit*

**LABC Members & Guests Only (families welcome)**

*Champagne, music & hors d'oeuvres*

**Special Guest: Nick Melvoin, Vice President, LAUSD Board of Education**

**TOY DRIVE!**  
for  
**HOMELESS HEALTH CARE**  
**LOS ANGELES**

Please bring a new unwrapped toy or gift card for ages 12-18 for homeless children in Los Angeles

**Monday, December 17, 2018**  
**5:30 - 8:30 pm**  
**Guided Tours Available**

**2000 Avenue of the Stars | Los Angeles, CA 90067 | RSVP by December 7th**

### RSVP NOW!

Los Angeles Business Council | 2029 Century Park East, Suite 4380, Los Angeles, CA 90067

Unsubscribe [debby.kim@lacity.org](mailto:debby.kim@lacity.org)

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Try it free today



Debby Kim &lt;debby.kim@lacity.org&gt;

**LAST CHANCE, SPACE LIMITED! Debby, You're Invited! LABC Holiday Party, Toy Drive & Special Guest!**

1 message

Los Angeles Business Council &lt;klondon@labusinesscouncil.org&gt;

Wed, Dec 5, 2018 at 2:54 PM

Reply-To: klondon@labusinesscouncil.org

To: debby.kim@lacity.org

Debby, Celebrate with the LABC!

**Celebrate the Holidays with the Los Angeles Business Council**

*Exclusive Evening*  
**Annenberg Space for Photography**

*Featuring the National Geographic Photo Ark Exhibit*

**LABC Members & Guests Only (families welcome)**  
*Champagne, music & hors d'oeuvres*

**Special Guest: Nick Melvoin, Vice President, LAUSD Board of Education**

**TOY DRIVE!**  
*for*  
**HOMELESS HEALTH CARE**  
**LOS ANGELES**

Please bring a new unwrapped toy or gift card for ages 12-18 for homeless children in Los Angeles

**Monday, December 17, 2018**  
**5:30 - 8:30 pm**  
**Guided Tours Available**

**2000 Avenue of the Stars | Los Angeles, CA 90067 | RSVP by December 7th**

**SPACE LIMITED**  
**RSVP BY DECEMBER 7th**

**RSVP NOW!**

1/22/2019

City of Los Angeles Mail - LAST CHANCE, SPACE LIMITED! Debby, You're Invited! LABC Holiday Party, Toy Drive & Special Guest!

Los Angeles Business Council | [2029 Century Park East, Suite 4380, Los Angeles, CA 90067](#)

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Sent by [klondon@labusinesscouncil.org](mailto:klondon@labusinesscouncil.org) in collaboration with



Try it free today





Debby Kim <debby.kim@lacity.org>

## LABC, GREEN TOGETHER COALITION RECEIVES \$23M GRANT FROM CALIFORNIA STRATEGIC GROWTH COUNCIL

1 message

Los Angeles Business Council <levy@labusinesscouncil.org>  
Reply-To: levy@labusinesscouncil.org  
To: debby.kim@lacity.org

Fri, Dec 21, 2018 at 3:33 PM



LABC, GREEN TOGETHER COALITION RECEIVES \$23M GRANT  
FROM CALIFORNIA STRATEGIC GROWTH COUNCIL



Senator Bob Hertzberg presents on behalf of our successful Green Together Collaborative; Los Angeles Business Council, Community Partners, Pacoima Beautiful, The Trust for Public Land, GRID Alternatives Greater Los Angeles, LA Conservation Corps, LA Cleantech Incubator and UCLA

Yesterday, the Green Together Collaborative, a partnership that includes Community Partners, Pacoima Beautiful, The Trust for Public Land, LA Business Council, GRID Alternatives Greater Los Angeles, LA Conservation Corps, LA Cleantech Incubator, UCLA and the City of Los Angeles announced that it has received a grant of \$23 million from the California Strategic Growth Council's Transformative Climate Communities Program (TCC).

This grant will fund multi-benefit green infrastructure projects like parks and urban greening efforts to protect the community from heat and flooding, while also funding projects that improve clean transportation options and provide renewable energy sources. These projects will transform Pacoima into a community that lowers its carbon emissions, and is more resilient to impacts from climate change. The Green Together project also will focus on workforce development and land-use policies to mitigate against displacement of low income families.

**As part of the grant, the LABC will work to create 184 new local jobs and generate between \$8 - 11 million in new private investment through the installation of eight megawatts (MWs) of Feed-in Tariff (FIT) rooftop solar on multifamily apartment buildings. Those eight MWs will generate enough clean energy to power 6,000 homes and reduce GHG emissions equivalent to taking 7,300 cars off the road. In addition to rooftop solar, the grant will expand the amount of open public space available to residents of the Northeast Valley.**

The TCC Program, established in 2016 by Assembly Bill 2722 (Burke), delivers substantial investments to fund the development and implementation of neighborhood-level transformative climate community plans that include multiple, coordinated greenhouse gas emissions reduction projects that provide local economic, environmental, and health benefits to disadvantaged communities – and that is what will be delivered to Pacoima with this award.

The Green Together proposal epitomizes the central goal of the TCC Program which is to demonstrate how meaningful community engagement coupled with strategic investments can reduce greenhouse gas emissions while advancing social equity, economic opportunity, and community resilience of the TCC program. Funding for the writing of this grant was made possible through a generous contribution by LAnSync and Wells Fargo.

Los Angeles Business Council | [2029 Century Park East, Suite 4380, Los Angeles, CA 90067](#)

[Unsubscribe](#) [debby.kim@lacity.org](mailto:debby.kim@lacity.org)

[Update Profile](#) | [About our service provider](#)

Sent by [rlevy@labusinesscouncil.org](mailto:rlevy@labusinesscouncil.org) in collaboration with

**Constant Contact** 

Try it free today





Debby Kim <debby.kim@lacity.org>

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## 2019 LABC EVENTS: SAVE THE DATE!

1 message

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Los Angeles Business Council <rlevy@labusinesscouncil.org>

Mon, Dec 24, 2018 at 10:01 AM

Reply-To: rlevy@labusinesscouncil.org

To: debby.kim@lacity.org

Mark Your Calendars!

THE LABC IS PROUD TO PRESENT  
A NEW YEAR OF OUTSTANDING  
PROGRAMMING



Los Angeles and Mexico Economic Forum

**March 7 or 8**  
**Luskin Conference Center**  
**UCLA**

The Los Angeles and Mexico Economic Forum focuses on Mexico and Los Angeles reaffirming their commitment to a strong economic partnership despite political and global trade uncertainty.

[Click here for sponsorship information!](#)

ACCESS D.C.

**March 11 - 13**

We will once again be participating in ACCESS D.C. in partnership with the Los Angeles Chamber of Commerce. This trip gives us an opportunity to advocate for issues key to our areas of focus including economic development, energy, environmental sustainability, housing, transportation, infrastructure and water.

## Sustainability Summit

**Friday, April 5**  
**7:00 am - 2:00 pm**  
**Getty Center**

This year's Summit will cover an array of exciting issues including: how we can prepare to create climate resilient economies in the face on increasing natural disasters and a focus on new water conservation, resources and technologies.

[Click here for sponsorship information!](#)

## 49th Annual Architectural Awards Luncheon

**AWARDS LUNCHEON**  
**Friday, June 21st**  
**11:00 am - 2:00pm**  
**Beverly Hilton Hotel**

**ANNOUNCING**  
**Call-For-Entries: OPEN SUBMISSION**  
**Beginning January 11 - February 15**  
[Click here for more details](#)

Each year we award over 20 design categories to the most outstanding work over a two-year period. The L.A. Architectural Awards are one of the most well respected architectural events in Southern California, which is unique in celebrating teams of architects, developers, and building owners for their innovative designs and development.

[Click here for sponsorship information!](#)

**Make sure to follow @LABCArchAwards on Instagram!**



1/22/2019

City of Los Angeles Mail - 2019 LABC EVENTS: SAVE THE DATE!

Los Angeles Business Council | [2029 Century Park East, Suite 4380, Los Angeles, CA 90067](#)

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Sent by [rlivy@labusinesscouncil.org](mailto:rlivy@labusinesscouncil.org) in collaboration with



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1/22/2019

City of Los Angeles Mail - Pacoima Solar Workshop & Networking Event, Join Us!



Debby Kim <debby.kim@lacity.org>

---

## Pacoima Solar Workshop & Networking Event, Join Us!

1 message

---

**Los Angeles Business Council** <rlevy@labusinesscouncil.org>

Wed, Jan 9, 2019 at 11:06 AM

Reply-To: rlevy@labusinesscouncil.org

To: debby.kim@lacity.org

Wells Fargo  
FoundationThe Trust for  
Public LandMONICA  
RODRIGUEZ  
COUNCILWOMAN

# Pacoima Solar Workshop & Networking Event

## Attention Property Owners & Solar Providers

***Join Councilwoman Rodriguez and LADWP to learn how to turn your roof into an asset by participating in the nation's largest rooftop solar program!***

The solar Feed-in Tariff (FIT) program allows property owners to **earn revenue** and **increase property values** by generating energy through rooftop solar and selling it to the city's power grid.

**This workshop will provide details for property owners including:**

- *commercial buildings*
- *small businesses*
- *warehouses*
- *multifamily apartments*

*Hosted in partnership with Councilwoman Monica Rodriguez*

**Thursday, January 24, 2019  
12:00 - 2:00 pm  
Pacoima City Hall | 13520 Van Nuys Blvd  
2nd Floor Conference Room**

**CLICK HERE TO REGISTER!**

Los Angeles  
Department of  
Water & Power

Los Angeles Business Council | 2029 Century Park East, Suite 4380, Los Angeles, CA 90067

Unsubscribe [debby.kim@lacity.org](mailto:debby.kim@lacity.org)

1/22/2019

City of Los Angeles Mail - Pacoima Solar Workshop & Networking Event, Join Us!

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Sent by [rlevy@labusinesscouncil.org](mailto:rlevy@labusinesscouncil.org) in collaboration with



Try it free today







Debby Kim <debby.kim@lacity.org>

## 2019 Architectural Awards Call for Entry NOW OPEN!

1 message

Los Angeles Business Council <rlevy@labusinesscouncil.org>  
Reply-To: rlevy@labusinesscouncil.org  
To: debby.kim@lacity.org

Tue, Jan 15, 2019 at 11:52 AM

The poster has a dark background with a golden, abstract, geometric pattern on the right side. In the top left corner is the LABC Los Angeles Business Council logo. Below it, the text reads: 'The Los Angeles Business Council is Proud to Announce The 49th Annual Los Angeles Architectural Awards'. In the center, there is a large, stylized 'LAW' logo made of yellow and grey triangles. Below this, the words 'CALL FOR ENTRIES' are written in large, bold, white capital letters. At the bottom, the text 'DEADLINE' is in white, followed by 'FRIDAY, FEBRUARY 15, 2019' and '5:00 PM EST' in yellow. The final line of text is 'Enter Online: callforentry.labusinesscouncil.org' in white.

**LABC**  
Los Angeles  
Business Council

The Los Angeles Business Council is Proud to Announce  
The 49th Annual Los Angeles Architectural Awards

**LAW**

**CALL FOR ENTRIES**

DEADLINE  
**FRIDAY, FEBRUARY 15, 2019**  
**5:00 PM EST**  
Enter Online: [callforentry.labusinesscouncil.org](http://callforentry.labusinesscouncil.org)

This prestigious  
competition is designed  
to recognize the  
contributions of teams of  
architects, contractors and  
developers in creating and  
implementing outstanding  
building projects in  
Los Angeles.

## AWARD CATEGORIES

BEYOND L.A. AWARD  
Sponsored by Walter P Moore

CHAIRMAN'S AWARD  
Sponsored by USC Capital Construction  
Development & Facilities Management Services

CIVIC BUILDINGS AWARD  
Sponsored by OPEN

COMMERCIAL OFFICE BUILDINGS  
& HEADQUARTERS AWARD  
Sponsored by Morley Builders

COMMUNITY IMPACT AWARD  
Sponsored by Haworth & Unisource Solutions

DESIGN CONCEPT AWARD  
Sponsored by Price Architects

EDUCATION AWARD  
Sponsored by Hathaway Dinwiddie  
Construction Company

GRAND PRIZE AWARD  
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INNOVATION AND TECHNOLOGY  
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Sponsored by HDR

HEALTHCARE AWARD  
Sponsored by HMC Architects

HOUSING AWARD  
Sponsored by Watt Companies

HOSPITALITY AWARD  
Sponsored by OPEN

INTERIORS AWARD  
Sponsored by Syska Hennessey

JULIUS SHULMAN  
EMERGING TALENT AWARD  
Sponsored by W.E. O'Neil Construction

LANDSCAPE ARCHITECTURE AWARD  
Sponsored by Studio MLA

MIXED-USE AWARD  
Sponsored by Steinberg Hart

PRESERVATION AWARD  
Sponsored by Architectural Resources Group

RETAIL / RESTAURANTS AWARD  
Sponsored by Saiful Bouquet

RENOVATED BUILDINGS AWARD  
Sponsored by Turner Construction Company

SUSTAINABILITY AWARD  
Sponsored by Gensler

TRIPARTITE AWARD  
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UNDER CONSTRUCTION AWARD  
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**Constant Contact** 

Try it free today





Debby Kim <debby.kim@lacity.org>

---

## RSVP - Inauguration 2017 - Gilbert A. Cedillo

1 message

---

**Tamura, Cheryl** <Cheryl.Tamura@mccormackbaron.com>  
To: "debby.kim@lacity.org" <debby.kim@lacity.org>  
Cc: "Falcon, Daniel" <Daniel.Falcon@mccormackbaron.com>

Tue, Jun 27, 2017 at 1:07 PM

Hi Debby,

Please accept this RSVP for Daniel Falcon, Jr. to attend the inauguration for Councilmember Gilbert A. Cedillo.

Thank you,

---

**Cheryl Tamura**

*Office Manager*

**McCormack Baron Salazar, Inc.**

[Cheryl.Tamura@mccormackbaron.com](mailto:Cheryl.Tamura@mccormackbaron.com)

+1-213-236-2688 (direct)

+1 (213) 236-2689 (direct fax)

+1-213-236-2660 (general)

801 South Grand Ave., Suite 780, Los Angeles, California 90017-4635

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*Please consider the environment before printing this e-mail.*





Debby Kim &lt;debby.kim@lacity.org&gt;

---

**Meeting w/CM Cedillo**

4 messages

---

**Debby Kim** <debby.kim@lacity.org>

Tue, Jan 15, 2019 at 10:02 AM

To: Raul Hinojosa &lt;raulahinojosa@gmail.com&gt;, Manuel Pastor &lt;mpastor@dornsife.usc.edu&gt;

Good morning Raul and Manuel -

I hope this email finds you well.

Councilman Cedillo would like to facilitate a meeting to discuss a book that he plans to write with David Ayon with all 3 of you present in one room to start the conversation.

Would dinner time work for you? Just wanted to gauge what everyone's schedules are like.

Thanks in advance -

--  
**Debby Kim**

**Chief of Staff****Office of Councilmember Gil Cedillo**

200 N. Spring St. Rm. 460

Los Angeles, CA 90012

213-473-7001

---

**Raul Hinojosa** <raulahinojosa@gmail.com>

Tue, Jan 15, 2019 at 11:48 AM

To: Debby Kim &lt;debby.kim@lacity.org&gt;

Cc: Manuel Pastor &lt;mpastor@dornsife.usc.edu&gt;

Hi Debby,

Would love to do this. Tuesday and Thursdays are good around 7 in DTLA or Pico Union.

Saludos Raul

[Quoted text hidden]

Dr. Raul Hinojosa

Founding Director

UCLA NAID Center

[hinojosa@ucla.edu](mailto:hinojosa@ucla.edu)

Chairman and CEO SF Global Holdings, LLC

[rhinojosa@sf-global.com](mailto:rhinojosa@sf-global.com)

mobile: +310 415 8236

---

**Manuel Pastor** <mpastor@college.usc.edu>

Tue, Jan 15, 2019 at 12:09 PM

To: Raul Hinojosa &lt;raulahinojosa@gmail.com&gt;, Debby Kim &lt;debby.kim@lacity.org&gt;

Cc: Jamie C Flores &lt;jamief@usc.edu&gt;

I vote DTLA.

Copying our office assistant, Jamie Flores, who schedules me.

Best, Manuel.



\*\*\*\*\*

Manuel Pastor

Professor, Sociology / American Studies & Ethnicity

Turpanjian Chair in Civil Society and Social Change

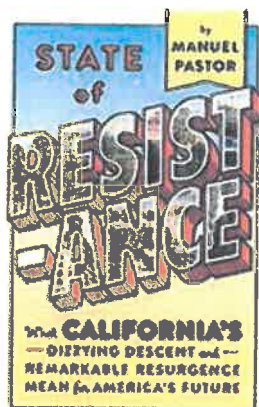
Director, Program for Environmental and Regional Equity <http://dornsife.usc.edu/pere>

Director, Center for the Study of Immigrant Integration <http://dornsife.usc.edu/csii>

Bio and photos at: <http://dornsife.usc.edu/pere/pastor/>

Newest book, STATE OF RESISTANCE; info at: <https://stateofresistancebook.com/>

Previous book, EQUITY, GROWTH, & COMMUNITY, free download at: <http://www.luminosoa.org/site/books/detail/5/equity-growth-and-community/>



*Mail:*

USC PERE  
950 W. Jefferson Blvd, JEF 102

Los Angeles, CA 90089-1291

*Phone:* (213) 740-5604 -- *Fax:* (213) 740-5680

**From:** Raul Hinojosa <[raulhinojosa@gmail.com](mailto:raulhinojosa@gmail.com)>

**Sent:** Tuesday, January 15, 2019 11:48 AM

**To:** Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>

**Cc:** Manuel Pastor <[mpastor@college.usc.edu](mailto:mpastor@college.usc.edu)>

**Subject:** Re: Meeting w/CM Cedillo

[Quoted text hidden]

**Debby Kim** <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>  
**To:** Manuel Pastor <[mpastor@college.usc.edu](mailto:mpastor@college.usc.edu)>

Tue, Jan 15, 2019 at 12:41 PM



1/22/2019

City of Los Angeles Mail - Meeting w/CM Cedillo

Cc: Raul Hinojosa <raulahinojosa@gmail.com>, Jamie C Flores <jamief@usc.edu>

Would 02/07 @7:00PM in downtown work?

[Quoted text hidden]





Debby Kim &lt;debby.kim@lacity.org&gt;

---

**USC President's Holiday Party**

1 message

---

**Jennifer Donis Gonzalez** <donisgon@usc.edu>

Tue, Dec 4, 2018 at 12:59 PM

To: debby.kim@lacity.org

Cc: Melinda Ramos &lt;ramosala@usc.edu&gt;

Hello,

I hope this finds you well. I am reaching out to you on behalf of USC's Office of Local Government Relations. I wanted to follow up regarding an invitation to the USC President's Holiday Party taking place **Monday, December 10, 2018**. We would like to know if the Councilmember will be able to attend. I am attaching the invitation at the bottom of this email. We ask that you please respond to this email with the Councilmember's availability.

Best,

Jennifer Donis Gonzalez  
University of Southern California '19  
B.S. Global Health | Spanish Minor  
donisgon@usc.edu

**Invitation - President's Holiday Party - 12.10.18.pdf**

647K





Debby Kim &lt;debby.kim@lacity.org&gt;

**Fw: USC Health Sciences Item potentially coming to PLUM on 11/27**

7 messages

David Ernest Galaviz &lt;dgalaviz@usc.edu&gt;

Mon, Nov 19, 2018 at 7:09 AM

To: "debby.kim@lacity.org" &lt;debby.kim@lacity.org&gt;

Debby - I apologize for not CC'ing you to the email below I sent Gerald. There is a strong possibility that Martha and I will also reach out directly to the Councilmember about this.

David Galaviz  
Executive Director  
USC Local Government Relations  
213-743-2231

From: David Ernest Galaviz

Sent: Monday, November 19, 2018 6:52 AM

To: Gerald Gubatan

Cc: Melinda Ramos-Alatorre

Subject: USC Health Sciences Item potentially coming to PLUM on 11/27

Gerald - I hope you are well and preparing for the Thanksgiving holiday. Congrats. also on the Councilmember's PLUM appointment. Over the weekend, we were informed that a USC item related to a student housing project being developed on our own land in CD 14 is most likely going to be heard on November 27th. This is a time sensitive item that we have been discussing with the Council President's office and with CD 14.

The item (CPC-2018-898-2AD-SPR) was originally passed unanimously by CPC back in mid-October, but was appealed by a community group that we have been trying to work with. The applicant is American Campus Communities, a national student housing developer, but since this project is on USC land, we are involved with assisting them thru the process. We have been working with CD 14 who was doing a great job in helping mediate the issues raised by this one group. We are definitely open to continue working with CD 14 and this organization, but we are in a time crunch to start construction in January.

Melinda is my office is also reaching out to your office to set a meeting to brief the Councilmember and yourself. Attached is the appeal and the project fact sheet. Let us know if we can come in over the next few days to discuss. My cell is also 323-537-6987 if needed.

David Galaviz  
Executive Director  
USC Local Government Relations  
213-743-2231

**2 attachments**

**USC Student Housing Development Appeal.PDF**  
422K

**USC HSC Student Housing Fact Sheet.pdf**  
779K

Melinda Ramos-Alatorre &lt;ramosala@usc.edu&gt;

Mon, Nov 19, 2018 at 9:44 AM

To: Gerald Gubatan &lt;gerald.gubatan@lacity.org&gt;, "debby.kim@lacity.org" &lt;debby.kim@lacity.org&gt;

Cc: David Ernest Galaviz &lt;dgalaviz@usc.edu&gt;

Good Morning Gerald and Debby,

Please advise if any of the below dates and times work for the Councilmember. Of course, we can accommodate outside

the suggested times below.

Tues 11/20- 3pm-5pm

Mon 11/26 9:30-12

Tues 11/27- 1pm

Thank you and we look forward to hearing from you.

--

Melinda Ramos- Alatorre  
Project Specialist  
USC Local Government Relations  
2801 S. Hoover St.,  
Los Angeles, CA 90089  
(213) 743-2230  
<http://localgov.usc.edu/>

[Quoted text hidden]

---

**Debby Kim** <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>

Mon, Nov 19, 2018 at 10:16 AM

To: Melinda Ramos-Alatorre <[ramosala@usc.edu](mailto:ramosala@usc.edu)>

Cc: Gerald Gubatan <[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)>, David Ernest Galaviz <[dgalaviz@usc.edu](mailto:dgalaviz@usc.edu)>

David/Melinda -  
Gerald will meet with you prior to the mtg.

Thanks,  
[Quoted text hidden]

--

**Debby Kim**  
**Chief of Staff**  
**Office of Councilmember Gil Cedillo**  
200 N. Spring St. Rm. 460  
Los Angeles, CA 90012  
213-473-7001

---

**David Ernest Galaviz** <[dgalaviz@usc.edu](mailto:dgalaviz@usc.edu)>

Mon, Nov 19, 2018 at 10:23 AM

To: Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>, Melinda Ramos-Alatorre <[ramosala@usc.edu](mailto:ramosala@usc.edu)>

Cc: Gerald Gubatan <[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)>

Perfect. Thanks. We will coordinate with him.

David Galaviz  
Executive Director  
USC Local Government Relations  
213-743-2231

---

From: Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>  
Sent: Monday, November 19, 2018 10:16 AM

To: Melinda Ramos-Alatorre

Cc: Gerald Gubatan; David Ernest Galaviz

Subject: Re: USC Health Sciences Item potentially coming to PLUM on 11/27

David/Melinda -  
Gerald will meet with you prior to the mtg.

Thanks,

On Mon, Nov 19, 2018 at 9:44 AM, Melinda Ramos-Alatorre <[ramosala@usc.edu](mailto:ramosala@usc.edu)<<mailto:ramosala@usc.edu>>> wrote:  
Good Morning Gerald and Debby,

Please advise if any of the below dates and times work for the Councilmember. Of course, we can accommodate outside the suggested times below.

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Mon 11/26 9:30-12

Tues 11/27- 1pm

Thank you and we look forward to hearing from you.

Melinda Ramos- Alatorre  
Project Specialist  
USC Local Government Relations  
2801 S. Hoover St.,  
Los Angeles, CA 90089  
(213) 743-2230  
<http://localgov.usc.edu/>

[Quoted text hidden]

---

**Gerald Gubatan** <[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)>

Mon, Nov 19, 2018 at 11:00 AM

To: David Ernest Galaviz <[dgalaviz@usc.edu](mailto:dgalaviz@usc.edu)>

Cc: Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>, Melinda Ramos <[ramosala@usc.edu](mailto:ramosala@usc.edu)>

Hi David, Melinda -

Wanna come over to discuss further this Wednesday 11/21st at 11:00 AM?

ggg

Gerald G. Gubatan  
Senior Planning Deputy  
Office of Council Member Gilbert Cedillo  
Council District 1  
City Hall, Room 460  
Los Angeles, CA 90012

Tel: 213.473.7001  
[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)  
<http://cd1.lacity.org/>

[Quoted text hidden]

---

**David Ernest Galaviz** <[dgalaviz@usc.edu](mailto:dgalaviz@usc.edu)>

Mon, Nov 19, 2018 at 11:10 AM

To: Gerald Gubatan <[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)>

Cc: Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)>, Melinda Ramos-Alatorre <[ramosala@usc.edu](mailto:ramosala@usc.edu)>

Gerald - Yes, I will be there. Melinda will also check and see if our Real Estate folks can attend. Thanks for the quick response.

David Galaviz  
Executive Director  
USC Local Government Relations  
213-743-2231

---

From: Gerald Gubatan <[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)>

Sent: Monday, November 19, 2018 11:00 AM

1/22/2019

City of Los Angeles Mail - Fw: USC Health Sciences Item potentially coming to PLUM on 11/27

To: David Ernest Galaviz  
Cc: Debby Kim; Melinda Ramos-Alatorre  
Subject: Re: USC Health Sciences item potentially coming to PLUM on 11/27

Hi David, Melinda -

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ggg

Gerald G. Gubatan  
Senior Planning Deputy  
Office of Council Member Gilbert Cedillo  
Council District 1  
City Hall, Room 460  
Los Angeles, CA 90012

Tel: 213.473.7001

[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)<<mailto:gerald.gubatan@lacity.org>>  
<http://cd1.lacity.org/><[https://urldefense.proofpoint.com/v2/url?u=http-3A\\_\\_cd1.lacity.org\\_&d=DwMFaQ&c=cIK7kQUTWtAVEOVlgvi0NU5BOUHhpN0H8p7CSfnc\\_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=7HiSteJYat5BUgOKWVcKKk-29dDe43H6bNcerm3iEo&s=I5D0Ax3lwPEpHwIEXINR8WPXsBAyCkIPubLH6TLWaUs&e=>](https://urldefense.proofpoint.com/v2/url?u=http-3A__cd1.lacity.org_&d=DwMFaQ&c=cIK7kQUTWtAVEOVlgvi0NU5BOUHhpN0H8p7CSfnc_gI&r=8u3R-WaE6j8CfR5iu28QWA&m=7HiSteJYat5BUgOKWVcKKk-29dDe43H6bNcerm3iEo&s=I5D0Ax3lwPEpHwIEXINR8WPXsBAyCkIPubLH6TLWaUs&e=>)>

On Mon, Nov 19, 2018 at 10:23 AM David Ernest Galaviz <[dgalaviz@usc.edu](mailto:dgalaviz@usc.edu)<<mailto:dgalaviz@usc.edu>>> wrote:  
Perfect. Thanks. We will coordinate with him.

David Galaviz  
Executive Director  
USC Local Government Relations  
213-743-2231

---

From: Debby Kim <[debby.kim@lacity.org](mailto:debby.kim@lacity.org)<<mailto:debby.kim@lacity.org>>>  
Sent: Monday, November 19, 2018 10:16 AM  
To: Melinda Ramos-Alatorre  
Cc: Gerald Gubatan; David Ernest Galaviz  
Subject: Re: USC Health Sciences Item potentially coming to PLUM on 11/27

David/Melinda -  
Gerald will meet with you prior to the mtg.

Thanks,

On Mon, Nov 19, 2018 at 9:44 AM, Melinda Ramos-Alatorre <[ramosala@usc.edu](mailto:ramosala@usc.edu)<<mailto:ramosala@usc.edu>>>> wrote:  
Good Morning Gerald and Debby,

Please advise if any of the below dates and times work for the Councilmember. Of course, we can accommodate outside the suggested times below.

Tues 11/20- 3pm-5pm  
Mon 11/26 9:30-12  
Tues 11/27- 1pm

Thank you and we look forward to hearing from you.

--

Melinda Ramos- Alatorre  
Project Specialist  
USC Local Government Relations



1/22/2019

City of Los Angeles Mail - Fw: USC Health Sciences Item potentially coming to PLUM on 11/27

2801 S. Hoover St.,  
Los Angeles, CA 90089  
(213) 743-2230  
<http://localgov.usc.edu/>

[Quoted text hidden]

---

**Gerald Gubatan** <gerald.gubatan@lacity.org>

Mon, Nov 19, 2018 at 11:11 AM

To: David Ernest Galaviz <dgalaviz@usc.edu>

Cc: Debby Kim <debby.kim@lacity.org>, Melinda Ramos <ramosala@usc.edu>



Gerald G. Gubatan  
Senior Planning Deputy  
Office of Council Member Gilbert Cedillo  
Council District 1  
City Hall, Room 460  
Los Angeles, CA 90012

Tel: 213.473.7001  
[gerald.gubatan@lacity.org](mailto:gerald.gubatan@lacity.org)  
<http://cd1.lacity.org/>

[Quoted text hidden]





Debby Kim <debby.kim@lacity.org>

---

## DATE CORRECTION: Monday Night Rams Game at the Coliseum

1 message

---

USC Local Government Relations <localgov@usc.edu>

Fri, Nov 16, 2018 at 1:48 PM

Reply-To: USC Local Government Relations <localgov@usc.edu>

To: Gil <debby.kim@lacity.org>

[Read the latest from USC Local Gov Around Town!](#)

[View this email in your browser](#)



**USC** University of  
Southern California

### Local Government Relations

SPECIAL UPDATE

**LA Rams to Play KC Chiefs Monday Night**



**Vs.**

On Monday, **November 19th**, the Los Angeles Rams will play the Kansas Chiefs at the Los Angeles Memorial Coliseum. The game was originally

scheduled to take place in Mexico City, but due to poor field conditions, the game was relocated to Los Angeles.

Times to be aware of:

**COLISEUM PARKING LOTS OPEN: 12:00 PM**

EARLY GATES: 2:00 PM

ALL GATES: 3:00 PM

**USC CAMPUS LOTS OPEN: 4:00 PM**

**KICKOFF: 5:00 PM**

Whether attending the game, or working in the area, be sure to plan ahead.

For more information, including street closures, visit our [Communities Site](#).

Go Rams!

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You are receiving this email because we would like to keep our University partners up to date on USC's interactions with our government officials and the latest policy issues at the City and County.

**Our mailing address is:**

USC Local Government Relations  
2801 South Hoover Street  
Los Angeles, CA 90089

[Add us to your address book](#)

Want to change how you receive these emails?

You can [update your preferences](#) or [unsubscribe from this list](#)





Debby Kim <debby.kim@lacity.org>

---

## USC Local Gov Around Town

1 message

---

David Galaviz <localgov@usc.edu>  
Reply-To: David Galaviz <localgov@usc.edu>  
To: Gil <debby.kim@lacity.org>

Mon, Nov 12, 2018 at 2:28 PM

Read the latest from USC's Local Government  
Relations team

[View this email in your browser](#)



**USC** University of  
Southern California

## Local Government Relations

November 2018

### IN THE NEWS

**Councilmember Price Hosts Laundry of Love**



Photo Credit: Nora Gutierrez

A group of USC students jumped in to volunteer at the Council District 9 Laundry of Love event. The event provided over 75 loads of free laundry to homeless and low income families from the district. In addition, the Council Office teamed up with the Los Angeles Homeless Services Authority to connect individuals to much needed services during the event.

If you are a Laundromat owner and interested in partnering with CD 9 to offer this service please contact (323) 846-2651

### **USC Dentistry Students Treat with Toothbrushes**



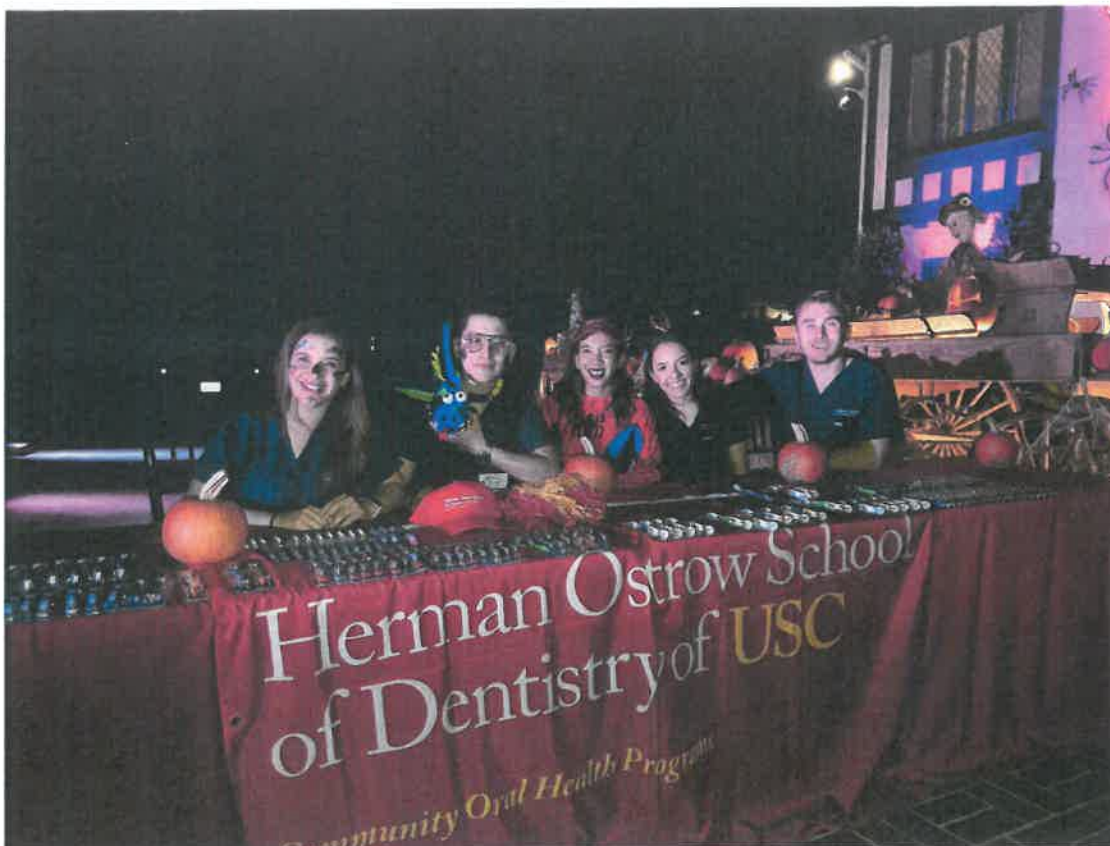


Photo Credit: Edith Vega

Halloween night wasn't all frights at Mayor Garcetti's home this year. USC students at the Herman Ostrow School of Dentistry volunteered at the Getty House to pass out toothbrushes and toothpaste to trick or treaters and promote healthy teeth amidst all the Halloween candy. Thank you to the Mayor's Office of Public Engagement for inviting us to participate.

### USC Freshman Uses Technology to Aid Farmworkers



Photo Credit: Faith Florez

Faith Florez was all too familiar with the plight of farmworkers in the U.S. As a sophomore in high school, she began working on what would later become the "Calor" app. The app sends notifications to workers in the fields reminding them to take water breaks and tips on what to wear, eat, and drink based off of their local weather conditions.

Read more about this inspiring young lady and her fundraising efforts [here](#).

## UPCOMING EVENTS



COUNCILMEMBER GIL CEDILLO, PARA LOS NIÑOS AND  
COMISION DE ASUNTOS MIGRATORIOS DE NAYARIT EN LOS ANGELES  
invite you to the

**CD1**  
**Children's**  
**Business Fair**  
**11.17.18**  
10AM-5PM

Children Ages:

**6-13**

Selling:

Original art  
Food  
Crafts

**SATURDAY, NOVEMBER 17, 2018**  
**10:00 AM – 5:00 PM**

**Hope and Peace Park**  
**843 S Bonnie Brae Street**  
**Los Angeles, CA 90057**



**Gil Cedillo**  
COUNCILMEMBER FOR DISTRICT 11





# Home Composting & Urban Gardening

2018



## FREE WORKSHOPS. ALL ARE WELCOME.

All workshops begin promptly at 9am. Questions? Call us 24/7 at 1-800-773-2489.



**Griffith Park**  
**5400 Griffith Park Dr.**  
 Composting ONLY  
 3rd Saturday of the month

July 21	Oct. 20	Jan. 19
August 18	Nov. 17	Feb. 16
Sept. 15	Dec. 15	



**Lopez Canyon**  
**11950 Lopez Canyon Rd.**  
 Compost and Gardening  
 4th Saturday of every month

July 28	Oct. 27	Jan. 26
August 25	Nov. 24	Feb. 23
Sept. 22	Dec. 22	



**South LA Wetlands**  
**5413 South Avalon Blvd.**  
 Compost and Gardening  
 2nd Saturday of the month

July 14	Oct. 13	Jan. 12
August 11	Nov. 10	Feb. 9
Sept. 8	Dec. 8	

## SMART GARDENING WORKSHOP TOPICS

<b>July</b> Drip Irrigation, Citrus & Avocado	<b>August</b> Vegetable Harvesting, Canning, and Tomato Tasting	<b>September</b> Pollinator Gardens; Bees, Butterflies & Hummingbirds	<b>October</b> Winter Vegetables
<b>November</b> Water Harvesting & Man- agement	<b>December</b> Winter Gardening Do's & Don'ts	<b>January</b> Pruning & Trimming Fruit Trees, Planting Bare-Root	<b>February</b> Container Gardens, Hydroponics & Aquaculture

# COUNCILMAN CURREN D. PRICE, JR.

PRESENTS

## THE BASICS OF AFFORDABLE HOUSING

MONDAY  
NOVEMBER 26  
6 P.M.

DR. MAYA ANGELOU  
COMMUNITY HIGH SCHOOL  
300 E. 53RD ST.  
LOS ANGELES 90011

Find out how you and your family can benefit from NEW affordable housing projects coming to South LA. This session will address general guidelines on affordable housing projects.

### Featured Questions:

- ◆ Who qualifies for affordable housing?
- ◆ What are the income requirements?
- ◆ How do I apply for affordable housing?
- ◆ Where in Los Angeles is affordable housing being built?
- ◆ When should I apply?

In collaboration with:



**NEW 9<sup>th</sup>**  
COUNCIL DISTRICT 9  
COUNCILMAN CURREN D. PRICE, JR.



For more information, contact the CD 9 Constituent Service Center at (323) 846-2651.

# CENTRAL AMERICAN

# Youth

# LEADERSHIP

# CONFERENCE

WORKSHOPS

RESOURCES

MUSIC

RAFFLES

Facebook.com/CAYLC

DONATE: [bit.ly/2Mc3xbH](http://bit.ly/2Mc3xbH)

*Save the Date: November 30, 2018 Los Angeles Trade Tech College*

## 2018 ¡Educación, Bienestar y Acción!






HOMIES UNIDOS INC.  
2105 BEVERLY BLVD #203  
LOS ANGELES, CA 90057

*Educacion Bienestar y Accion!!*

SAVE THE DATE/RESERVA LA FECHA  
**Noviembre 30, 2018**  
9AM-3PM | L.A. Trade Tech College  
400 W Washington Blvd Los Angeles, CA 90015

JOIN US IN WELCOMING OUR CENTRAL AMERICAN  
REFUGEES TO OUR COMMUNITY.  
IF YOU WISH TO PARTICIPATE, PLEASE CONTACT US

UNANSE EN DARLE UNA BIENVENIDA A NUESTROS  
JOVENES REFUGIADOS DE CENTROAMERICA  
SI DESA PARTICIPAR, POR FAVOR LLAMENOS

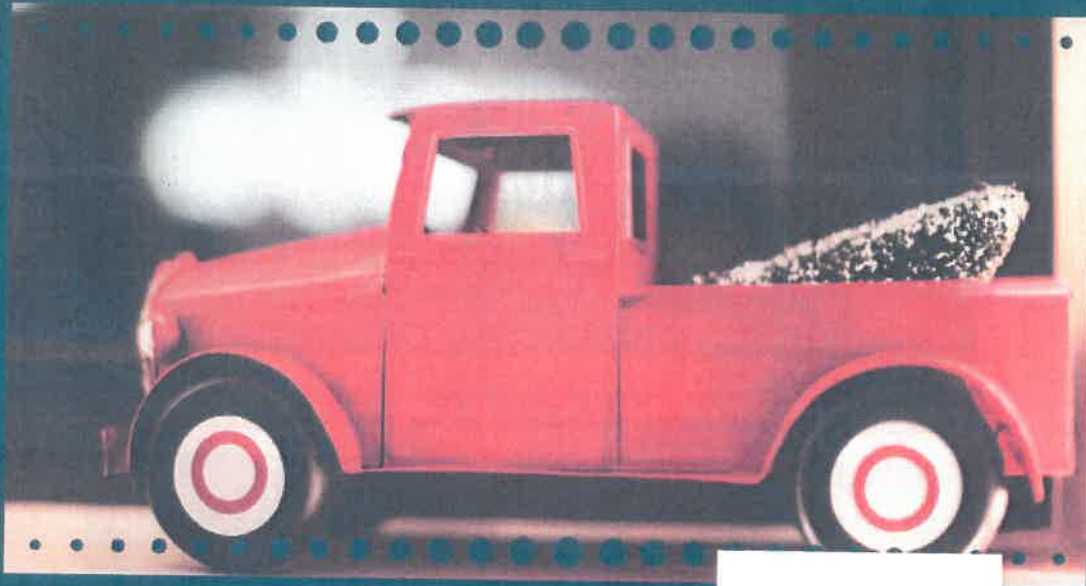
**(213) 383-7484**







ASSEMBLYMEMBER  
**Reginald Byron Jones-Sawyer, Sr.**  
DISTRICT 59



Join Assemblymember Reggie Jones-Sawyer for a

## HOLIDAY OFFICE OPEN HOUSE & TOY DRIVE

Please bring a new unwrapped toy for a child in need. Gift cards will also be accepted.

Refreshments provided.

**Thursday**  
**Dec. 6**

**5:30pm**

**Annenberg Building**  
700 Exposition Park Dr.  
Los Angeles, CA 90037

For more information and to RSVP  
call (213) 744-2111 or email [daysha.austin@asm.ca.gov](mailto:daysha.austin@asm.ca.gov)

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1/22/2019

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